# RECORD OF ORDINANCES

Ordinance No. _____23-11_____          Passed _____March 14_____, 20 11

3/8/11-gmk
(Water, Sewer & Rubbish)

Ordinance No. 23-11

An ordinance amending Section 3. of Ordinance No.13-10, Grassmere Waterline Extension Project (Grassmere to Monticello), by an increase in the amount of the allocations for the project, at a total cost not to exceed $252,290, and declaring the same to be an emergency.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NORTH CANTON, COUNTY OF STARK, STATE OF OHIO:

Section 1.     That Section 3. of Ordinance No. 13-10, Grassmere Waterline Extension Project (Grassmere to Monticello), be, and the same is hereby amended to read as follows:

"Section 3.

That the Director of Finance of the City of North Canton, be, and is hereby authorized to draw fund necessary for the payment of the above specified contract from the following appropriations:

| | | |
|---|---|---|
| 209     STORM SEWER LEVY | | |
| 209.745.5229 | Contract Payment | $ 50,000 |
| | | |
| 651     WATER EXP., REPL. & IMPROVEMENT | | |
| 651.767.5502 | Facilities – Inside Waterlines | $202,290 |
| | | $252,290 |

upon receipt of vouchers duly approved by the proper departmental authority."

Section 2.     That if a provision of this ordinance is or becomes illegal, invalid or unenforceable, that shall not affect the validity or enforceability of any other provision of this ordinance.
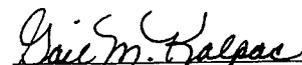
Section 3.     That this ordinance is hereby declared to be an emergency measure necessary for the preservation of the health, safety and peace of the City of North Canton and further necessary for the timely completion of the Grassmere Waterline Project; wherefore, provided it receives the affirmative vote of six (6) or more members of Council elected thereto, this ordinance shall take effect and be in full force immediately upon its adoption by Council and approval by the Mayor. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

North Canton, OH
Passed:  3/14/11

_____
MAYOR

SIGNED: _____3- 14_____, 2011

ATTEST:

_____
CLERK OF COUNCIL